



# CAMPION SCHOOL MUN

**ATHENS, GREECE**

*Agias Ioulianis, Pallini, 15351*

*5<sup>th</sup> Session: October 7<sup>th</sup> - 8<sup>th</sup>, 2017*

## **Application Form 1**

**Please return by Friday, 12<sup>th</sup> of May 2017**

### **School information**

School name: \_\_\_\_\_

School address: \_\_\_\_\_

School phone: \_\_\_\_\_

Director e-mail: \_\_\_\_\_

Director mobile phone: \_\_\_\_\_

MUN Director(s): \_\_\_\_\_

### **Delegations**

No. of Delegation(s) requested: 1:  2:  please tick.

**Preferred Delegations (countries you would like to represent: please consult country list)**

**\*To indicate that students will participate in Forensics Junior Group Discussion, write FJGD next to the country):**

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

You will then be allocated a country or two and sent form 2 to complete by Friday, 16<sup>th</sup> June 2017.

No. of delegates:

No of MUN Directors/Advisors:

**Housing requested (for delegations abroad)**

Date: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Send applications to [gtheo@campion.edu.gr](mailto:gtheo@campion.edu.gr)